**A diagram of a farm

Description automatically generated**A circular black and white circular object with black text

Description automatically generated**FOOD VENDOR CONTRACT**

Johnson County Antique Machinery Association

7399 S. Gatling St.

Ninevah, IN 46164

**2025 SHOW DATES: Thursday,** June 19 / **Friday,** June 20 / **Saturday,** June 21

**FEATURING:** Massey Harris, Massey Ferguson, Ford Tractors

and Equipment and Gas Engines

**!!NEW CONTRACT FOR 2025. PLEASE READ FULL CONTRACT!!**

* Contract must be **returned** by May 1, 2025
* **Set-up** will be on Wednesday June 18. Must be ready for inspection from Johnson County Health Department by 3:00 pm.
* **Must be open**: Noon - 9:00/10:00 pm Thursday, 11:00 am – 9/10:00 pm Friday, 11:00 am – 9/10:00 pm Saturday. We have tractor pulls every night starting at 7:00 pm. Sometimes they run till midnight. You are welcome to stay longer than 10:00 if sales are good for you!
* If you agreed to serve breakfast, you **must be open** by 8:00 am Thursday, Friday, and Saturday. If you are serving other food as well, you must follow the same hours as above.
* **No personal vehicles** are allowed in the show area once the show has started. If you need to get supplies to your trailer try to do so during non-show hours. If this cannot wait, please call Adrienne to let her know so she can tell the gate you are coming thru. You must unload and then park in the parking lot.
* **Cost is $150 for all 3 days of the show. Includes electric and water.**
* Must provide up to date, $500,000 minimum, insurance policy with contract.
* You will get wrist bracelets for all your employees that will be working. They must show them to get thru the gates.
* Vendor contact is Adrienne Long 317-850-7465 or [cwgrlage@yahoo.com](mailto:cwgrlage@yahoo.com). Please contact her with any questions.

**Detach and Mail Bottom Portion**

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I/We hold the Johnson County Antique Machinery Association harmless of any and every claim of any nature and hold ourselves solely responsible for any accidents, theft or damage to person or persons property that my booth or display may cause.

Name of Business:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_

Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Type of Electric Needed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Size of Space Needed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Facebook page or website:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Food Being Sold:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount Enclosed:\_\_\_\_\_\_\_\_\_\_\_

Make checks payable to: **Johnson County Antique Machinery Association**

**MAIL TO:** Adrienne Long \*\***PAYMENT CAN BE MADE ON OUR WEBSITE \*\***

c/o JCAMA $3.00 EXTRA FEE WILL APPLY FOR PROCESSING FEES

1368 W St Rd 42 www.jcamach.org/vendor-info

Mooresville, IN 46158