

**JOHNSON COUNTY ANTIQUE MACHINERY ASSOCIATION  
AGREEMENT WITH FLEA MARKET AND SWAP MEET PARTS  
FOR JUNE 16, 17, 18 & 19, 2022**

The Johnson County Antique Machinery Association agrees to hold space for \_\_\_\_\_ to be used at the June 16, 17, 18 & 19 2022 show, located at the Johnson County Park, Camp Atterbury, Edinburgh, IN. Your contract must be returned by May 1, 2022. If you need to cancel your contract for any reason or if special arrangements need to be made, please feel free to contact either Jamie Smith at 317-417-2566 or Sandy Hansford at 317-512-4409. Please do so by June 1, 2022. Otherwise, we will assume you are attending the show. **NO REFUNDS AFTER JUNE 1, 2022.** Minimum size is 20'x20' for \$25.00 and then each additional linear foot will be \$1. Pricing includes both flea market and swap meet parts vendors.

**Vendors must pay before setting up.**

**NOTE: The days are THURSDAY, FRIDAY & SATURDAY & LIMITED ACTIVITIES ON SUNDAY THIS YEAR**

**TOTAL FEE FOR SHOW: FLEA MARKET/SWAP MEET PARTS \$ \_\_\_\_\_**

**ALL DEALERS NOTE:** Indiana sales tax is 7%. It is the vendor's responsibility to collect and report this to the Indiana Department of Revenue.

**NO ALCOHOL ALLOWED**

**Featuring: John Deere Tractors, Equipment & Gas Engines, John Deere Garden Tractors & All Brands of Oil Field Engines & Muscle Tractors, Antique Trucks & Cars**

**PLEASE NO ARRIVALS BEFORE WEDNESDAY, JUNE 15 2022.**

SIGNED: JOHNSON COUNTY ANTIQUE MACHINERY ASSOCIATION

*Jamie Smith*

DATE: \_\_\_\_\_

**DETACH AND MAIL THE BOTTOM PORTION**

I/We hold the Johnson County Antique Machinery Association harmless of any and every claim of any nature and hold ourselves solely responsible for any accidents, theft or damage to person or persons property that my booth or display may cause.

**DUE TO COST INCREASES, \$10.00 PER DAY CHARGE FOR ELECTRICITY, IF AVAILABLE. LIMITED ELECTRICITY, THEREFORE, CANNOT BE GUARANTEED FOR EVERY BOOTH SPACE, THE ELECTRICITY CHARGE IS ABOVE THE BOOTH SPACE FEE. NO AIR CONDITIONERS CAN BE USED, FEE FOR ELECTRICITY WILL BE COLLECTED AT THE TIME OF ARRIVAL FOR THE FLEA MARKET/SWAP MEET.**

PRINTED: \_\_\_\_\_

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: (\_\_\_\_) \_\_\_\_\_

SIZE OF SPACE NEEDED: \_\_\_\_\_ TYPE OF ELECTRIC NEEDED: \_\_\_\_\_

TYPE OF ELECTRIC NEEDED: \_\_\_\_\_

TYPE OF VENDOR: \_\_\_\_\_ FLEA MARKET OR \_\_\_\_\_ SWAP MEET

ENCLOSED IS FULL PAYMENT OF \_\_\_\_\_ PAYABLE TO:

**JOHNSON COUNTY ANTIQUE MACHINERY ASSOCIATION**

MAIL TO: Brad & Jamie Smith

6555 Stein Rd.

Greenwood, IN 46143

317(417-2566

Additional Contact Info:

Sandy Hansford

( 317) 512-4409

You may also contact us at: [www.jcamach.org](http://www.jcamach.org) or find us on Facebook and message us there!